

S. H.
 22.
 will take
 or two
 or more
 ok 18.

... ..



PROPRIETOR

order.

interrupt the
and of the gods
that are they l
philosophical
combined. It
is each every firm
gentness and its
and yet, as we
ness and pleas-
ordinary days,
be considered,
and the priests,
is right in his
of the church;
massive stone
Calvin was
was thundering
had been occu-

This is a mass
as we step upon
pillars; what a
million lower
springs around
the organ pipes,
orchestral, and
we read
inserted mar-
ble was bless-
ed recalls to us
pleas't con-
sanguinity to
the ages. We enter
quick fellow at
out to us a little
from which we
or, by reason of
of, of heathen
galleries, which
a sprinkling of
r.
ruined by vault-
ing, supported by

mians, between
 us in franchising
 her extremity in
 ages and groups
 als, with a mod-
 fer them, made
 as in their black
 ender the scene
 and singular—
 elve tapers, and
 and bring back,
 urns, in mimicry
 heathen temple.
 a of pantomime
 by men in mili-
 side, and gold-
 and counter-
 responsively to
 making unutterable
 of the gods that
 alls—of great

A Discov
ation of
cock, *D.*
First the li
The pre
Order of N
in 1630,
pacy estab
gationalist
made the
tors, elder
time, unco

ing to produce a
ce of ideas in the
er they be those
r Judaism.
musings at what
moment, we feel
me out of thirty
and before some
nity, or at the
an polytheism.—
an idolatrous an-
es of the world
t Jesus had not
gospel had not

and Fauna
o'er the flood,
instructive lips
en tale,
in seven-fold pipe.'
The difference between
the and the pagan-
ism that St. Paul's is
part of the city, oc-
curred by three
years here divides
some to the island
the Christian-
thers believe
in their pro-
most exact
New Testa-
that is truly
and they st-
Perhaps
the example
Plymouth,
plan, and
years before
settles, and
great influ

other island community, where this rise-and-to which Roman history. an alluvial characteristically pure of the Danubian daily occupied by a of which have was a native nolic the effigy of a built here a church in the time of edifice appears to us the year 1000, with a transept feet long, and the 102 feet. The extremely antique of architecture, to western or people, (I love to keep those who disparaging them.) "or his mother, is

of Dame, if one which the priests are preserved his however of his golden offense value; here, the principal aisle, able, to mark the cease his imperial in the carved pulpit the grooved pipe that give the modern pageant to which we are sure are these stony with what they modern art. Our, and Marys, in shunned of these thing are the variant has advanced,

The preachers of the congregationalist alone "a man this alone the power, our exercise nor weight of the purifying that which